

# LITTLETON VILLAGE METROPOLITAN DISTRICT NOS.

## 1 & 3

8390 E. Crescent Parkway, Suite 300

Greenwood Village, CO 80111

Phone: 303-779-5710

### ANNUAL MEETING AND AGENDA

#### Annual Meeting Required by Section 32-1-903(6)(a), C.R.S.

**DATE:** Tuesday, October 8, 2024

**TIME:** 5:00 p.m.

**LOCATION:** Via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NWFIODhhN2EtYWVvKOS00ZDliLWJjNDUtNDhjNzNmMzRhMjJi%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%221f1b712c-e235-4dd5-b5c5-d830e47350db%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWFIODhhN2EtYWVvKOS00ZDliLWJjNDUtNDhjNzNmMzRhMjJi%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%221f1b712c-e235-4dd5-b5c5-d830e47350db%22%7d)

To attend via telephone, dial 720-547-5281 and enter Conference ID: 576 198 678#

#### **Board of Directors District No. 1**

John Buchanan, Jr.

Sherry Buchanan

Vacant

Vacant

Vacant

#### **Office**

President

Secretary/Treasurer

Treasurer

Director

Director

#### **Term Expires**

May, 2027

May, 2027

May, 2025

May, 2025

May, 2027\_

#### **Board of Directors District No. 3**

John Buchanan, Jr.

Sherry Buchanan

Vacant

Vacant

Vacant

#### **Office**

President

Secretary/Treasurer

Treasurer

Director

Director

#### **Term Expires**

May, 2027

May, 2025

May, 2025

May, 2025

May, 2027

*\*\*\*The Board of Directors will not take any official action at this meeting\*\*\**

- I. CALL TO ORDER/DECLARATION OF QUORUM**
- II. DIRECTORS MATTERS/DISCLOSURE MATTERS**
- III. ANNUAL MEETING MATTERS PURSUANT TO SECTION 32-1-903(6)(a), C.R.S.**

- A. Presentation of the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements for the current calendar year (to be distributed).
- D. Public questions about the District.

**IV. ADJOURNMENT**